

Agenda
Marion Soil and Water Conservation District (MSWCD)
Regular Board Meeting
CALL IN NUMBER: (515) 604-9578
ACCESS PIN: 633286
May 12, 2020
9:30 AM

PLEASE NOTE: Individuals wishing to address the Board will need to sign in. A three-minute time limit will be administered to each of these individuals. PLEASE MUTE ALL PHONES. Thank you.

Call to Order
Roll Call
Proof of Publication

Chairman's Comments Regarding the Agenda
Public Comments on the Agenda Items Only

CONSENT AGENDA

(A motion to approve the items on the consent agenda is to approve items if unanimous consent from last workshop meeting.)

1. MSWCD Board Minutes #4
2. MSWCD Board Financial Report #9

PROPOSED MOTION: I move that the MSWCD consent agenda be approved as presented.

Action Items

1. Tom Cartwright to research grants for septic tanks and to speak with Clegg Hooks
2. Vivi Serena to take a one-hour course for Ameris ACH
3. Richard McGinley and/or Justin Albright to speak with Growth Services
4. Richard McGinley and Brent London to speak to school official(s) and the School Board, regarding the SC Farm Bureau Book Club
5. Justin Albright to speak with Junior Achievement regarding Farm Inc
6. Supervisors and staff to attend the Annual AFCD Meeting, September 9th thru the 11th
7. The Board to reach out to Farm Bureau to speak at a workshop about partnering locally
8. The Board to evaluate the contests next year to see which ones should be eliminated
9. The Board to develop a pamphlet or brochure with pictures of what we offer to the constituents
10. The Board to grant \$100 stipend to the Speech winner for travel to the Area II Meeting Competition
11. The Board to look into other book options for the local schools
12. The Board to look into the cost of licensing and bonding
13. The Board to speak with our local Senators and Representatives regarding what the Board offers
14. Ann Bishop to reach out to other districts regarding the ADA Compliance templates
15. Ann Bishop to update the website
16. Ann Bishop to purchase auctions items for the annual AFCD meeting, not to exceed \$100

AGENDA

- 1) Financials
 - Update

- Licensing & Bonding

2) MCBCC

- Year in Review #12
PROPOSED MOTION: I move that MSWCD accept the Year-In-Review as presented.
- Commissioners Meetings

3) NRCS Report

- Program Update
- MSWCD Monthly Activities Report #14

4) FDACS Report

- Technician Performance Monitoring #15
- Cost Share Update
- Contract Amendment #17
PROPOSED MOTION: I move that MSWCD sign the amended contract.
- Agreements
 - Everett "Arky" Rogers (\$21,206.25, approved via email: 3 in-favor, 2 no-response)
 - Dale Wright (\$20,850, exceed his original amount by 13%)PROPOSED MOTION: I move that these Cost Share Agreements be approved.

5) Staff Report & Recap

- Associations
 - NACD
 - AFCD
- District Update
 - Miscellaneous
 - Supervisor of Elections
 - MSWCD Awards
 - Financials
 - Travel
PROPOSED MOTION: I move that MSWCD adhere to the FDACS requirement and County policy, regarding travel during the Co-vid virus pandemic and require supervisors and staff to self-quarantine for 14 days upon returning from travel. (Work can still be done in self-quarantine, if permitted.)
 - Workshop
PROPOSED MOTION: I move that MSWCD cancel their workshop and combine the meetings in June on the 9th.

6) Upcoming Events

- FDACS Reporting Due – May 15
- Memorial Day – Office Closed – May 25
- MSWCD Workshop – May 26
- NACD TA Grant Due – June 1
- Qualifying Period – June 8/12

- MSWCD Meeting – June 9
- FDACS Reporting Due – June 15
- MSWCD Workshop – June 23
- Financial Disclosure/Audit Due – June 30
- End of Fiscal (State) and Quarter (County) – June 30

7) General Public Comments

8) Supervisor Comments

9) Meeting Adjournment

Our next board meeting is scheduled for May 26, 2020 at 9:30 AM at the USDA Ocala Service Center, unless the Board cannot meet at the Service Center due to the pandemic; then, the meeting will be held via teleconference.

MSWCD's regular meetings are held at 9:30 AM on the 2nd Tuesday of each month and their workshops are held the 4th Tuesday of each month at 9:30 AM. Both meetings are located at the USDA Ocala Service Center's Conference Room at 2441 NE 3rd St., Ste 204-2, Ocala, FL 34471 For more information, call (352) 414-7808.

Minutes
Marion Soil and Water Conservation District (MSWCD)
Regular Board Meeting
CALL IN NUMBER: (515) 604-9578
ACCESS PIN: 633286
April 14, 2020
9:30 AM

PLEASE NOTE: Individuals wishing to address the Board will need to sign in. A three-minute time limit will be administered to each of these individuals. PLEASE MUTE ALL PHONES. Thank you.

Call to Order

The meeting was called to order by Chairman Justin Albright at 9:36 AM.

Roll Call

- Justin Albright, Chairman
- Richard McGinley, Vice-Chairman
- Vivi Serena, Secretary
- Tom Cartwright, Treasurer
- Brent London, Supervisor

Others in Attendance

- Oneisha Gary, NRCS
- Ann Bishop, MSWCD Staff
- Nick Godano, MSWCD Staff
- Lida Iravani, MSWCD Staff

Proof of Publication

- Star-Banner – Sent via email, April 3rd, and the yearly schedule on December 9th
- Florida Administrative Weekly – It was posted by AFCD in FL Admin Weekly, they were sent the info on December 20th.
- Ocala Service Center's Front Window – Posted, January 2nd
- Marion County Board of County Commissioners – Sent via email, April 3rd, and posted, yearly schedule on January 2nd

Chairman's Comments Regarding the Agenda

Public Comments on the Agenda Items Only

CONSENT AGENDA

(A motion to approve the items on the consent agenda is to approve items if unanimous consent from last workshop meeting.)

1. MSWCD Board Minutes
2. MSWCD Board Financial Report
3. Motion to allow Executive Administrator to use signature stamps to sign documents during the pandemic

PROPOSED MOTION: Tom Cartwright moved that the MSWCD consent agenda be approved as presented. Brent London seconded; all were in favor.

Action Items

1. Tom Cartwright to research grants for septic tanks and to speak with Clegg Hooks
2. Vivi Serena to take a one-hour course for Ameris ACH
3. Richard McGinley and/or Justin Albright to speak with Growth Services
4. Richard McGinley and Brent London to speak to school official(s) and the School Board, regarding the SC Farm Bureau Book Club
5. Justin Albright to speak with Junior Achievement regarding Farm Inc
6. Supervisors and staff to attend the Annual AFCD Meeting, September 9th thru the 11th
7. The Board to reach out to Farm Bureau to speak at a workshop about partnering locally
8. The Board to evaluate the contests next year to see which ones should be eliminated
9. The Board to complete and submit the MC 2020-21 Budget by 5 PM on May 1st.
10. The Board to develop a pamphlet or brochure with pictures of what we offer to the constituents
11. The Board to grant \$100 stipend to the Speech winner for travel to the Area II Meeting Competition
12. The Board to look into other book options for the local schools
13. The Board to look into the cost of licensing and bonding
14. The Board to speak with our local Senators and Representatives regarding what the Board offers
15. Ann Bishop to reach out to other districts regarding the ADA Compliance templates
16. Ann Bishop to update the website
17. Ann Bishop to purchase auctions items for the annual AFCD meeting, not to exceed \$100

AGENDA

1) Financials

- **Update**
Tom reviewed the finances.
- **Audit**
PROPOSED MOTION: Tom Cartwright moved that MSWCD sign the agreement with the auditor to complete the MSWCD Audit for FY 18-19. Vivi Serena seconded; all were in favor.
- **Licensing & Bonding**
The Board discussed this, and all agreed, to revisit this at the next workshop. Ann Bishop will investigate what other Boards do regarding this.

2) MCBCC

- **Year in Review**
The Year in Review is due in June for the one on one with Commissioners. Lida is working on this review and will send it to the Board for approval once it is completed.
- **Goals**
PROPOSED MOTION: Vivi Serena moved that the goals for FY 20-21 presented in the MSWCD, MCBCC Budget be approved by the MSWCD Board. Richard McGinley seconded; all were in favor

Discussed.
- **Expenses**

PROPOSED MOTION: Brent London moved that the MSWCD, MCBCC Budget for FY 20-21 be approved by the MSWCD Board. Vivi Serena seconded; all were in favor.

3) NRCS Report

- **Program Update**

Oneisha Gary gave an update, and the Board reviewed her report. Oneisha mentioned that she and Jody Lee will be meeting to discuss cost share. Lida Iravani asked Oneisha if she received the FDACS cost share spreadsheets; Oneisha stated, no, so Lida stated that she will send it to her.

- **MSWCD Monthly Activities Report**

Reviewed.

- **Memorandum of Agreement**

PROPOSED MOTION: Tom Cartwright moved that this Memorandum of Agreement be approved by the MSWCD Board. Vivi Serena seconded; all were in favor.

The deadline for changes to the Memorandum is May 1st. Since the Board motioned to move forward with no changes, Oneisha will let the Area know and she will come back with the final version and have the Board sign it at that time.

4) FDACS Report

- **Technician Performance Monitoring**

Reviewed.

- **Cost Share Update**

Nick Godano, Ann Bishop and Lida Iravani all gave an update on cost share. Cost share should be finished by mid-May and all the funds should be exhausted. Ann mentioned that the District will not be getting an advance this year; currently all the invoices are being withheld for reimbursement after July 1st, so the Board will not have any funding until these clear. Nick mentioned that FDACS on July 1st will require producers to give documentation on N and P levels in the soils via tissue analysis. The Board had a discussion with Nick regarding this. Currently Nick and Lida are assessing and reporting on properties for unrolled or no agriculture in the Rainbow Spring Watershed; Silver Springs will be assessed next.

- **Vehicle**

Earlier this month, Lida's truck had an issue with the gas lines, which were covered under the warranty. The warranty on the truck is for 3 years or under 36,000 miles which ever comes first.

- **Agreements**

- **Sandi Dorr (\$11,511.75)**
- **Dale Wright (\$18,525.00)**
- **Sabrina Salt (\$2,502.27, exceed her original amount by 11%)**

PROPOSED MOTION: Richard McGinley moved that these Cost Share Agreements be approved by the MSWCD Board. Brent London seconded; all were in favor.

5) Staff Report & Recap

- **Thank-you Letters**

Reviewed.

- **Supervisor of Elections**

Three seats are up for election this year: Seat 2 (Tom); Seat 3 (Brent); and Seat 4 (Richard). All supervisors, who plan on running, must submit the appropriate paperwork to the Supervisors of Elections Office by their deadlines.

- **District Update**

Ann asked Justin about signing the contracts and agreements; he stated to use his signature stamp.

NACD sent their annual report; it is in the office for review.

Jacque filed unemployment, so Ann submitted paperwork for her, since she was employed with the District within the last 18 months.

Ann purchased a USPS mailbox through the reimbursable account. The mailbox is outside and located to the left of the door when facing the building. Now mail can be dropped off and picked up when and if any federal closures happen, so the District can still get mail, including bills.

The apparel that was ordered for the supervisors should arrive by the end of the month. Nick Godano asked for more shirts since FDACS told him to start wearing shirts with the same logo on it, that appears on his truck, so I placed another order.

The cost share brochure and flyer still need to be reviewed at a workshop, but Ann suggested to launch this prior to next fiscal year when we have available funds.

UF/IFAS Extension employee, Yilin, is holding a few partnership meetings and invited Ann to attend these, starting in May. Ann will report back to the Board regarding these.

- **MSWCD Awards**

PROPOSED MOTION: Vivi Serena moved that MSWCD send via mail the Teachers of the Year, Conservationists of the Year, and Volunteer of the Year winners with their monetary awards and plaques. Richard McGinley seconded; all were in favor.

Vivi suggested presenting these winners to the County Commissioners, if possible, in the Fall and to also acknowledge them in the Year in Review.

- **Workshop**

PROPOSED MOTION: Richard McGinley moved that MSWCD cancel the April workshop and combine this meeting with the regular board meeting scheduled on May 12th. Vivi Serena seconded; all were in favor.

6) Supervisor Comments

7) General Public Comments

8) Meeting Adjournment

With no other business needing to be addressed, Justin Albright adjourned the meeting at 10:30 AM, until our next meeting.

Our next board meeting is scheduled for May 12, 2020 at 9:30 AM at the USDA Ocala Service Center; otherwise, via teleconference, depending on the CO-VID 19 situation.

MSWCD's regular meetings are held at 9:30 AM on the 2nd Tuesday of each month and their workshops are held the 4th Tuesday of each month at 9:30 AM. Both meetings are located at the USDA Ocala Service Center's Conference Room at 2441 NE 3rd St., Ste 204-2, Ocala, FL 34471 For more information, call (352) 414-7808.

6:41 PM
5/7/20
Accrual Basis

Marion Soil & Water Conservation District
Custom Summary Report

April 1 - April 30, 2020

ASSETS

Current Assets	Current
Checking/Savings	
7959 NON-Reimbursables	\$ 68,143.80
7942 Centr FL Sprgs Cost Share	\$ 64,872.84
7934 Conservation Tech	\$ 23,456.17
7926 Reimbursables	\$ 7,799.61
3973 CD	\$ 25,478.48
Petty Cash/FED	\$ 92.38
Total Checking/Savings	<u>\$ 189,843.28</u>
Total Current Assets	<u>\$189,843.28</u>
TOTAL ASSETS	<u><u>\$189,843.28</u></u>
LIABILITIES & EQUITY	0.00

9:50 AM

05/11/20

Accrual Basis

**Marion Soil & Water Conservation District
Custom Transaction Detail Report
April 2020 through May 2020**

Date	Num	Memo	Account	Clr	Split	Amount	Balance
04/15/20	CC-N	Racetrac	7934 Tech	✓		(25.50)	\$ (25.50)
04/16/20	DEP	State Reimbursement for Tech Inv 10	7942 CS	✓		6,392.21	\$ 6,366.71
04/17/20	CC-L	Shell	7934 Tech	✓		(20.00)	\$ 6,346.71
04/21/20	CC-N	Racetrac	7934 Tech	✓		(24.60)	\$ 6,322.11
04/24/20	1034	Nick Godano Pay 22.73*75 (Clear our bank as	7934 Tech	✓		(1,704.75)	\$ 4,617.36
04/24/20	ACH	Lida Iravani Pay 17*80	7934 Tech	✓		(1,360.00)	\$ 3,257.36
04/24/20	1019	Ameris	7959 NR	✓		(1,275.19)	\$ 1,982.17
04/24/20	1018	Verizon	7959 NR	✓		(84.90)	\$ 1,897.27
04/27/20	CC-N	Wawa	7934 Tech	✓		(32.20)	\$ 1,865.07
04/30/20	CC-N	Circle K	7934 Tech	✓		(24.70)	\$ 1,840.37
04/30/20	CC-L	Shell	7934 Tech	✓		(22.69)	\$ 1,817.68
05/04/20	CC-A	Staples	7934 Tech	✓		(689.17)	\$ 1,128.51
05/04/20	1051	Sandi Dorr Invoice 80	7942 CS	✓		(10,135.88)	\$ (9,007.37)
05/04/20	1053	Administrative Fees Invoice 80 Dorr	7942 CS	✓		(506.79)	\$ (9,514.16)
05/04/20	1054	Administrative Fees Invoice 80 Rogers	7942 CS	✓		(1,060.32)	\$ (10,574.48)
05/05/20	CC-N	Wawa	7934 Tech	✓		(24.00)	\$ (10,598.48)
05/05/20	CC-L	Shell	7934 Tech	✓		(27.29)	\$ (10,625.77)
05/05/20	1052	Everett W "Arky" Rogers Invoice 80	7942 CS	✓		(21,206.25)	\$ (31,832.02)
05/05/20	DEP	Administrative Fees Invoice 80	7959 NR	✓		1,567.11	\$ (30,264.91)
05/06/20	1021	Karen Bird - Elementary Teacher of the Year	7959 NR			(1,000.00)	\$ (31,264.91)
05/06/20	1022	Meaghann Pridgeon - Middle School Teacher of the	7959 NR			(1,000.00)	\$ (32,264.91)
05/06/20	1023	Pamela Shannon - High School Teacher of the Year	7959 NR			(1,000.00)	\$ (33,264.91)
05/06/20	1024	Lucas Butler - Elementary Conservationist of the	7959 NR			(100.00)	\$ (33,364.91)
05/06/20	1025	Lucas Butler - Middle School Conservationist of the	7959 NR			(250.00)	\$ (33,614.91)
05/06/20	1026	Gabriel Bishop - High School Conservationist of the	7959 NR			(500.00)	\$ (34,114.91)
05/06/20	1027	Gabriel Bishop - Volunteer of the Year	7959 NR			(100.00)	\$ (34,214.91)
05/06/20	1028	Misha Salimi - Volunteer of the Year	7959 NR			(100.00)	\$ (34,314.91)
05/06/20	1029	Sky Campbell - Volunteer of the Year	7959 NR			(100.00)	\$ (34,414.91)
05/07/20	CC-L	Affordable Lock & Security	7934 Tech			(17.80)	\$ (34,432.71)
05/08/20	1035	Nick Godano Pay 22.73*	7934 Tech			(1,727.48)	\$ (36,160.19)
05/08/20	ACH	Lida Iravani Pay 17*80	7934 Tech			(1,360.00)	\$ (37,520.19)
05/08/20	CC-A	Best Buy	7934 Tech			(684.98)	\$ (38,205.17)
05/08/20	CC-A	Best Buy	7934 Tech			(214.00)	\$ (38,419.17)
05/08/20	REF CC-	Best Buy	7934 Tech			35.00	\$ (38,384.17)
05/08/20	REF CC-	Best Buy	7934 Tech			14.00	\$ (38,370.17)
05/11/20	CC-A	LL Bean	7959 NR			(789.45)	\$ (39,159.62)
05/11/20	CC-N	Circle K	7934 Tech			(30.40)	\$ (39,190.02)
Total						(39,190.02)	\$ (39,190.02)

Mileage/Per Diem Reimbursement 4/14/2020 through 5/11/2020

Prepared by Ann Bishop for the MSWCD's Board Meeting scheduled on 4/14/20, pending their approval. MCBCC reimbursement code: 540101

Date	Location	Reason for Travel	Mileage
4/18/2020	Sam's Club (Lady Lake)	Dropped off exemption paperwork	48
5/4/2020	USPS/Staples	Dropped off letter/Purchased Supplies	6
5/8/2020	Best Buy/Sam's Club	Purchased supplies	18
Total Mileage			72
.575 per mile			41.40
Mileage Reimbursement Total			41.40



2019 - 2020 Year In Review



Marion
Soil & Water Conservation District

Conservation Districts: A History

The Marion Soil and Water Conservation District (MSWCD) is a governmental subdivision of the State of Florida funded by Marion County. The creation of soil and water conservation districts was authorized by the Soil and Water Conservation Law, Chapter 582, Florida Statutes, enacted by the Florida Legislature in 1937.

MSWCD was organized by a landowner petition for developing and implementing a locally-led conservation program of our water, soil and natural resources.

CONTACT US

2441 NE Third Street, Suite 204-2
Ocala, Florida 34470-8289
(352) 414-7808
Ann Bishop
Administrator
ann.bishop@fl.nacdnet.net
www.marionsoilandwater.org

PROTECTING OUR RESOURCES AND OUR FUTURE

Throughout the years, the legacy of conservation districts has been the impact they make through their involvement with community stakeholders. Each district, including Marion Soil and Water, is a unique entity, working with local groups to solve unique resource concerns.

The goal of this collaboration is to face the environmental issues of today, head-on, and plant the seed for a brighter future. Through our continued mission, we hope to inspire future generations to do the same.

OUR GOALS

- Advertise cost share funding opportunities available through a partnership with the Florida Department of Agriculture. Between 2012 and 2019, this program netted the District, \$2,775,606 in funding, and is expected to total \$540,045 this year. Encourage participation in Best Management Practices (BMP).
- Further the mission of conservation education, by continuing to award participation in our seven contests: Public Speaking, Poster, Found Art, Essay, Land Judging, Envirothon and Conservation Landscape Tray. All culminating to three outstanding student awards for "Youth Conservationist of the Year": as well as, three awards for outstanding teachers, who promote conservation through participation in these scholastic programs. (One award given at each level: elementary, middle, and high school.) Expand the Envirothon to include neighboring counties.
- Continue to expand the Farms of Environmental Distinction (FED) program (currently, in its thirteenth year).
- Provide educational outreach to the District's educators and students, continuing to expand this educational network.
- Work with the Marion County Public Education Foundation to continue the environmental scholarship, for local high school seniors, which is currently in its second year.
- Hold and attend public meetings, give presentations, exhibit displays and maintain the District's website; in order, to identify natural resource concerns within the County and offer financial and technical support to address these concerns.
- Collaborate with other county organizations with similar conservation goals and provide assistance when necessary.

OUR CONSERVATION SUPERSTARS!

This year alone, MSWCD donated \$5,795 in educational awards. Of this, \$3,000 was given to three Marion County, outstanding educators. This stipend allows these educators to make classroom improvements, participate in educational seminars, and/or purchase educational materials. Karen Bird, Meaghann Pridgeon and Pamela Shannon were this year's winners. The rest of these funds, were awarded to students for going above and beyond, as stewards for conservation. This year's contest theme showcased threats facing pollinators, encouraging students to demonstrate how this particular issue affects them, and to brainstorm potential solutions.



Cross fencing to subdivide pastures



Composting bins

COST-SHARE FUNDING

Through our FDACS-sponsored program, we have allocated **\$519,139.78** for this fiscal year, helping farmers implement a wide variety of equipment and technology to further conservation goals.

WHAT ARE THE REQUIREMENTS?

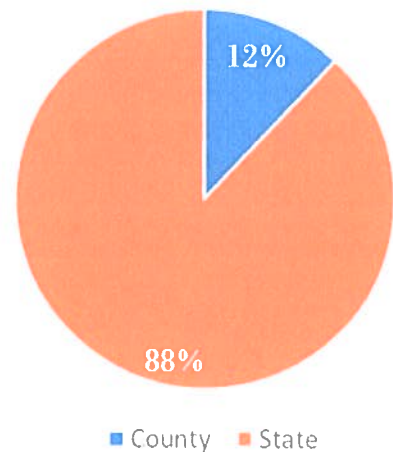
To apply for funding, the producer must first be enrolled in the Best Management Practice (BMP) program. Projects must also strongly correlated with soil and water conservation, by reducing nutrient loading, mitigating erosion and/or improving natural resource quality. These projects are subject to approval and program changes. The following projects are some examples of those which have been approved during previous fiscal years:

- | | |
|----------------------|------------------------|
| ◆ Cross Fencing | ◆ No-Tillage Drills |
| ◆ Compost Facilities | ◆ Nutrient Applicators |
| ◆ Weather Stations | ◆ Solar Wells |

HOW DOES REIMBURSEMENT WORK?

Producers are reimbursed for 75% of the costs (including labor and materials) once the project is inspected by a MSWCD technician. Engineering costs are reimbursed at 100%.

The District's many partnerships grant the District its ability to serve the public better. The pie chart, to the right, depicts funding sources available to the MSWCD based on County and State funding. The federal government offers additional cost share opportunities through USDA Farm Production and Conservation.



“Soil and water conservation technicians are available to direct local producers through the enrollment and cost-share process.”

Assistance MSWCD gave NRCS in April 2020

- Answered several calls regarding USDA programs
- Cleaned the office, wiping off shelves, doors, changed table cloth, etc.
- Sent correspondence to the DC while she was telecommuting
- Placed information on the DC's desk, which was obtained or printed
- Accepted mail and paperwork for the DC
- Reported 18 first time assistance and volunteer hour(s)
- Stocked the copier/printers with paper
- Purchased a mailbox and had it installed



Florida Department of Agriculture and Consumer Services
Office of Agricultural Water Policy

CONSERVATION TECHNICIAN PERFORMANCE MONITORING

NICOLE "NIKKI" FRIED
COMMISSIONER

Chapter 582, F.S.
Telephone (850) 617-1700

Submit to
OAWP.Invoices@FreshFromFlorida.com
Mailing Address
Office of Ag Water Policy
407 S Calhoun Street, MS-E1
Tallahassee, FL 32399-1650

Contract #: 26238

Conservation Technician Name: Nick Godano

Month: April '20

Minimum Performance Standards

Deliverable	Standard	Yearly Goal	Minimum Monthly Goal	Monthly Number Achieved	Year to Date Goal Remaining	Progress	Comments/Waiver Justification
1	Notice of Intent (NOI)	60	5	16	—	Met <input type="checkbox"/> Exceeded <input type="checkbox"/> Not Met <input type="checkbox"/> Waived <input type="checkbox"/>	
2	Implementation Verification (IV)	60	5	18	—	Met <input type="checkbox"/> Exceeded <input type="checkbox"/> Not Met <input type="checkbox"/> Waived <input type="checkbox"/>	
3	Common Practice Status Report (CPSR)	NA	—	—	—	Met <input type="checkbox"/> Exceeded <input type="checkbox"/> Not Met <input type="checkbox"/> Waived <input type="checkbox"/>	
4	Cost-Share assists	10	1	1	—	Met <input type="checkbox"/> Exceeded <input type="checkbox"/> Not Met <input type="checkbox"/> Waived <input type="checkbox"/>	
5	Training Events/Staff Meetings	4/10	1/1	1	1	Met <input type="checkbox"/> Exceeded <input type="checkbox"/> Not Met <input type="checkbox"/> Waived <input type="checkbox"/>	

NOTE: No NOI enrollments, IV visits are required for the months: January, February, or March.

Events Attended/Meeting Summaries/Staff Training

Date	Event/Meeting/Training	Objective	Benefit
	Staff calls 3 times/week during Covid telework order.		

Was the Conservation Technician's monthly performance discussed with the Project Manager or designee of the Recipient?
Yes No

The Conservation Technician?
Yes No

Name of the Recipient Project Manager or designee: [Signature] 5/1/2020

FDACS Project Manager:

[Signature]
Signature

5/5/20
Date

15



Florida Department of Agriculture and Consumer Services
Office of Agricultural Water Policy

CONSERVATION TECHNICIAN PERFORMANCE MONITORING

NICOLE "NIKKI" FRIED
COMMISSIONER

Chapter 582, F.S.
Telephone: (850) 617-1700

Submit to
DAWP.Invoices@FreshFromFlorida.com
Mailing Address:
Office of Ag Water Policy
407 S. Calhoun Street, MS-E1
Tallahassee, FL 32399-1650

Contract #: 26238

Conservation Technician Name: Lida Irovani

Month: April 20

Minimum Performance Standards

Deliverable	Standard	Yearly Goal	Minimum Monthly Goal	Monthly Number Achieved	Year to Date Goal Remaining	Progress	Comments/Waiver Justification
1	Notice of Intent (NOI)	60	5	3	30	Met <input type="checkbox"/> Exceeded <input type="checkbox"/> Not Met <input type="checkbox"/> Waived <input type="checkbox"/>	Lida is on track to meet adjusted goals from start
2	Implementation Verification (IV)	60	5	3	22	Met <input type="checkbox"/> Exceeded <input type="checkbox"/> Not Met <input type="checkbox"/> Waived <input type="checkbox"/>	Date in late September '19.
3	Common Practice Status Report (CPSR)	NA	—	—	—	Met <input type="checkbox"/> Exceeded <input type="checkbox"/> Not Met <input type="checkbox"/> Waived <input checked="" type="checkbox"/>	No longer doing CPSR's
4	Cost-Share assists	5	1	1	—	Met <input type="checkbox"/> Exceeded <input checked="" type="checkbox"/> Not Met <input type="checkbox"/> Waived <input type="checkbox"/>	
5	Training Events/Staff Meetings	4/10	1/1	1	1	Met <input type="checkbox"/> Exceeded <input checked="" type="checkbox"/> Not Met <input type="checkbox"/> Waived <input type="checkbox"/>	

NOTE: No NOI enrollments, IV visits are required for the months: January, February, or March.

Events Attended/Meeting Summaries/Staff Training

Date	Event/Meeting/Training	Objective	Benefit
	Staff calls 3 times/week during Covid teleworking order		

Was the Conservation Technician's monthly performance discussed with the Project Manager or designee of the Recipient?
Yes No

The Conservation Technician?
Yes No

Name of the Recipient Project Manager or designee: Amey 5/2/2020

FDACS Project Manager:

Signature

Date

[Signature] 5/5/20

5



CONTRACT AMENDMENT

Please Respond To: James Fort, FCCM
Office of Agricultural Water
Policy
407 S. Calhoun Street, MS: E-1
Tallahassee, Florida 32399-0800

April 6, 2020

Fred Ward, Chairman
Marion Soil and Water Conservation District
2441 NE 3rd Street, Ste. 204-2
Ocala, Florida 34470-8289

RE: Amendment of Contract # 24388 dated 07/18/17.

This letter, upon execution by both parties and attachment to the original contract shall serve to amend said contract. The contract shall be amended as follows:

The contract shall be amended to increase the value of the contract by \$418,950 from \$1,261,850 to \$1,680,800, and to renew the contract for an additional year.

Page one, paragraph two, which now reads:
CONTRACT PERIOD: Upon Execution through June 30, 2020.

Shall be amended to read as follows:
CONTRACT PERIOD: Upon Execution through June 30, 2021.

Page two, paragraph one which was previously amended and now reads:
The DEPARTMENT agrees to provide the following services:
Provide the RECIPIENT remuneration for services rendered in an amount not to exceed \$1,261,850, for work performed pursuant to the terms and conditions stipulated in the attached Scope of Work.

Shall be amended to read as follows:
The DEPARTMENT agrees to provide the following services:
Provide the RECIPIENT remuneration for services rendered in an amount not to exceed \$1,680,800, for work performed pursuant to the terms and conditions stipulated in the attached Scope of Work.

Page 10, paragraph six which was previously amended and now reads:
State resources awarded to the RECIPIENT pursuant to this agreement are from Florida Department of Agriculture and Consumer Services, Catalog of State Financial Assistance 42.017, Agricultural Nonpoint Source Best Management Practices Implementation, \$1,261,850.

Shall be amended to read as follows:
State resources awarded to the RECIPIENT pursuant to this agreement are from Florida Department of Agriculture and Consumer Services, Catalog of State Financial Assistance 42.017, Agricultural Nonpoint Source Best Management Practices Implementation, \$1,680,800.





NICOLE "NIKKI" FRIED
COMMISSIONER

CONTRACT AMENDMENT

The contract Scope of Work, Contract Total of Section VI. DELIVERABLES, MINIMUM PERFORMANCE STANDARDS AND DOCUMENTATION and IX. CONTRACT BUDGET (Quarterly) shall be amended as attached.

NO OTHER PROVISIONS OF THIS CONTRACT ARE AMENDED OR OTHERWISE ALTERED BY THIS AMENDMENT.

Joey B. Hicks
Joey B. Hicks
Director of Administration
Department of Agriculture
and Consumer Services

4/14/2020
(Date)

JUSTIN A ALBRIGHT
(Signature)
Justin Albright
(Title)
MCSWCD
(Company)
4/22/2020
(Date)



(18)

Page 21, Contract Budget Total, Section VI. DELIVERABLES, MINIMUM PERFORMANCE STANDARDS AND DOCUMENTATION, which was previously amended and now reads:

Contract Total: \$1,261,850

Shall be amended to read as follows:

Contract Total: \$1,680,800

Page 23, Section IX. CONTRACT BUDGET (Quarterly), which was previously amended and now reads:

FY 17/18

Payment*	1 st	2 nd	3 rd	4 th	Total
BMP Cost-Share	99,750	99,750	99,750	104,512	403,762
Administrative Fee (5%)	4,988	4,988	4,987	5,225	20,188
FY Total	104,738	104,738	104,737	109,737	423,950

FY 18/19

Payment*	1 st	2 nd	3 rd	4 th	Total
BMP Cost-Share	99,750	99,750	99,750	99,750	399,000
Administrative Fee (5%)	4,988	4,988	4,987	4,987	19,950
FY Total	104,738	104,738	104,737	104,737	418,950

FY 19/20

Payment*	1 st	2 nd	3 rd	4 th	Total
BMP Cost-Share	99,750	99,750	99,750	99,750	399,000
Administrative Fee (5%)	4,988	4,988	4,987	4,987	19,950
FY Total	104,738	104,738	104,737	104,737	418,950
CONTRACT TOTAL					1,261,850

Shall be amended to add the FY 2019-20 budget and read as follows:

FY 17/18

Payment*	1 st	2 nd	3 rd	4 th	Total
BMP Cost-Share	99,750	99,750	99,750	104,512	403,762
Administrative Fee (5%)	4,988	4,988	4,987	5,225	20,188
FY Total	104,738	104,738	104,737	109,737	423,950

FY 18/19

Payment*	1 st	2 nd	3 rd	4 th	Total
BMP Cost-Share	99,750	99,750	99,750	99,750	399,000
Administrative Fee (5%)	4,988	4,988	4,987	4,987	19,950
FY Total	104,738	104,738	104,737	104,737	418,950

FY 19/20

Payment*	1 st	2 nd	3 rd	4 th	Total
BMP Cost-Share	99,750	99,750	99,750	99,750	399,000
Administrative Fee (5%)	4,988	4,988	4,987	4,987	19,950
FY Total	104,738	104,738	104,737	104,737	418,950

FY 20/21

Payment*	1 st	2 nd	3 rd	4 th	Total
BMP Cost-Share	99,750	99,750	99,750	99,750	399,000
Administrative Fee (5%)	4,988	4,988	4,987	4,987	19,950
FY Total	104,738	104,738	104,737	104,737	418,950
CONTRACT TOTAL					1,680,800

*The payment amounts are estimates; actual expenditures will vary according to the timing of cost-share disbursements.