

Agenda
Marion Soil and Water Conservation District (MSWCD)
Regular Board Meeting
CALL IN NUMBER: (515) 604-9578
ACCESS PIN: 633286
August 11, 2020
9:30 AM

PLEASE NOTE: Individuals wishing to address the Board will need to sign in. A three-minute time limit will be administered to each of these individuals. PLEASE MUTE ALL PHONES. Thank you.

Call to Order
Roll Call
Proof of Publication

Chairman's Comments Regarding the Agenda
Public Comments on the Agenda Items Only

CONSENT AGENDA

(A motion to approve the items on the consent agenda is to approve items if unanimous consent from last workshop meeting.)

1. MSWCD Board Minutes #1
2. MSWCD Board Financial Report #6

PROPOSED MOTION: I move that the MSWCD consent agenda be approved as presented.

Action Items

1. Tom Cartwright to research grants for septic tanks and to speak with Clegg Hooks
2. Vivi Serena to take a one-hour course for Ameris ACH
3. Richard McGinley and Brent London to speak to school official(s) and the School Board, regarding the SC Farm Bureau Book Club
4. Justin Albright to speak with Junior Achievement regarding Farm Inc
5. Supervisors and staff to attend the Annual AFCD Meeting
6. The Board to reach out to Farm Bureau to speak at a workshop about partnering locally
7. The Board to look into other book options for the local schools
8. The Board to look into the cost of licensing and bonding
9. The Board to speak with our local Senators and Representatives regarding what the Board offers
10. Ann Bishop to reach out to other districts regarding the ADA Compliance templates
11. Ann Bishop to update the website
12. Ann Bishop to purchase auctions items for the annual AFCD meeting, not to exceed \$100
13. Lida Iravani to send the Board the Clean Waterways Act
14. Lida Iravani and Ann Bishop to further develop their idea on compost buckets
15. The Board to revisit the rain barrel contest next year
16. Ann Bishop to send out the contest information
17. The Board to complete their financial disclosures

AGENDA

- 1) Financials
 - ◆ Finances (Update) #9

- ◆ Licensing & Bonding (Update) (Supplemental)
- 2) MCBCC Large Scale Amendments (Review) (Link)
- Amendment # 20-D01 – WEC-Golden Ocala Eq. Land, LLC., et.al.
 - Amendment # 20-L04, DEO #20-01ESR
 - Amendment # 20-L03, DEO #20-01ESR
- 3) NRCS Report
- ◆ NRCS Program (Update)
 - ◆ MSWCD Monthly Activities Report #10
- 4) FDACS Report
- ◆ Cost Share (Update)
 - ◆ Cost Share Amendment (Supplemental)
- PROPOSED MOTION: I move that the MSWCD accept the cost share amendment as written.
- PROPOSED MOTION: I move that the MSWCD allow/do not allow the Chairman to act on the Board's behalf to sign all FDACS contracts and amendments without/with the Board's consent.
- ◆ Technician Performance Monitoring #11
 - ◆ Vehicle Repair (Email)
 - ◆ Jody Lee Retirement
- 5) Staff Report & Recap
- ◆ District (Update)
 - Neighborhood Storage

PROPOSED MOTION: I move that the MSWCD pay the annual fee of \$1373.88 for storage.
 - Relocation (Update)
 - Meetings (Update)
 - AFCD

ORIGINAL PROPOSED MOTION: Richard McGinley moved that the Board pay for staff and supervisors to attend the AFCD 2020 Annual Meeting in Fort Walton Beach, FL from September 8 thru September 12. Vivi Serena seconded; all were in favor.

MODIFY MOTION to read: move that the Board pay for staff and supervisors to attend the AFCD 2020 Annual Meeting in Fort Walton Beach, FL from November 4 thru November 7.
 - SECDEA
 - Farm Bureau
 - Q3 Central District Ag BMP
 - MSWCD

PROPOSED MOTION: I move that the MSWCD hold the District's meeting in the training room at Growth Services and re-advertise our public notices with

our new location - OR - I move that the MSWCD continue to hold teleconference call until further notice.

PROPOSED MOTION: I move that the MSWCD cancel their August workshop on August 25th and combine this meeting with their regular board meeting on September 8th.

- **Contests**

- **Scholarship**

PROPOSED MOTION: I move that the MSWCD continue offering one scholarship for this school year and form a committee to evaluate the contestants.

- **Envirothon**

PROPOSED MOTION: I move that the MSWCD not host an Envirothon this fiscal year, teachers can still elect to join another regional contest, if applicable - OR – host the Envirothon in the Fall Semester on _____.

- **Contest Packet**

6) General Public Comments

7) Supervisor Comments

8) Meeting Adjournment

Our next board meeting is scheduled for August 25, 2020 at 9:30 AM at the USDA Ocala Service Center, unless the Board cannot meet at the Service Center due to the pandemic; then, the meeting will be held via teleconference.

MSWCD's regular meetings are held at 9:30 AM on the 2nd Tuesday of each month and their workshops are held the 4th Tuesday of each month at 9:30 AM. Both meetings are located at the USDA Ocala Service Center's Conference Room at 2441 NE 3rd St., Ste 204-2, Ocala, FL 34471 For more information, call (352) 414-7808.

Minutes
Marion Soil and Water Conservation District (MSWCD)
Regular Board Meeting

CALL IN NUMBER: (515) 604-9578

ACCESS PIN: 633286

July 14, 2020

9:30 AM

PLEASE NOTE: Individuals wishing to address the Board will need to sign in. A three-minute time limit will be administered to each of these individuals. PLEASE MUTE ALL PHONES. Thank you.

Call to Order

The meeting was called to order by Chairman Justin Albright at 9:32 AM.

Roll Call

- Justin Albright, Chairman
- Richard McGinley, Vice-Chairman
- Vivi Serena, Secretary
- Brent London, Supervisor

Absent

- Tom Cartwright, Treasurer

Others in Attendance

- Oneisha Gary, NRCS
- William Walker, NRCS
- Lida Iravani, MSWCD Staff
- Ann Bishop, MSWCD Staff

Proof of Publication

- Star-Banner – Sent via email, July 7th, and the yearly schedule on December 9th
- Florida Administrative Weekly – It was posted by AFCD in FL Admin Weekly, they were sent the info on December 20th.
- Ocala Service Center's Front Window – Posted, January 2nd
- Marion County Board of County Commissioners – Posted, July 7th and posted, yearly schedule on January 2nd

Chairman's Comments Regarding the Agenda

Public Comments on the Agenda Items Only

CONSENT AGENDA

(A motion to approve the items on the consent agenda is to approve items if unanimous consent from last workshop meeting.)

1. MSWCD Board Minutes
2. MSWCD Board Financial Report

PROPOSED MOTION: Richard McGinley moved that the MSWCD consent agenda be approved as presented. Vivi Serena seconded; all were in favor.

Action Items

1. Tom Cartwright to research grants for septic tanks and to speak with Clegg Hooks
2. Vivi Serena to take a one-hour course for Ameris ACH
3. Richard McGinley and Brent London to speak to school official(s) and the School Board, regarding the SC Farm Bureau Book Club
4. Justin Albright to speak with Junior Achievement regarding Farm Inc
5. Supervisors and staff to attend the Annual AFCD Meeting, September 9th thru the 11th
6. The Board to reach out to Farm Bureau to speak at a workshop about partnering locally
7. The Board to evaluate the contests next year to see which ones should be eliminated
8. The Board to grant \$100 stipend to the Speech winner for travel to the Area II Meeting Competition
9. The Board to look into other book options for the local schools
10. The Board to look into the cost of licensing and bonding
11. The Board to speak with our local Senators and Representatives regarding what the Board offers
12. Ann Bishop to reach out to other districts regarding the ADA Compliance templates
13. Ann Bishop to update the website
14. Ann Bishop to purchase auctions items for the annual AFCD meeting, not to exceed \$100

AGENDA

1) Financials

◆ Finances (Update)

Ann Bishop gave an update on the finances.

◆ Financial Disclosure (Update)

Ann reminded the Board to complete their financial disclosures if they have not been completed. The District's disclosure was submitted on July 1st.

◆ Audit (Update)

The audit was completed and sent to the appropriate individuals. A copy is in the financial report. Ann submitted the zero budget to the auditor and the actual budget for 2018-2019, which was also included in the financial report.

◆ Licensing & Bonding (Update)

Ann submitted the application to the Holder Insurance Agency. Once Ann receives this quote, she will forward the information to the Board, so they can determine who they would like to use. Richard is looking into another agency and will get Ann the information.

2) MCBCC

◆ Commissioner One on Ones (Update)

Richard McGinley gave an overview of what transpired during the one on ones with the County Commissioners.

◆ Budget Workshop (Reminder)

The Budget Workshop is Thursday, July 16 at 9 AM. Richard stated that he will be attending this meeting. Justin was not sure if he could make it, but Vivi stated she can attend with Richard.

◆ Large Scale Amendments (Review)

- Amendment # 20-L05, Ronald Brown

- **Amendment # 20-L05, Blitchton Plantation**
- **Amendment # 20-D01, WEC/Golden Ocala Eq. Land, LLC, et. al.**
- **Amendment # 20-D01, Marion County School Board**

The Board discussed these amendments and determined not to respond.

◆ **Office Relocation**

PROPOSED MOTION: Vivi Serena motioned to approve the MSWCD move to the Marion County, Growth Services Building. Richard McGinley seconded; all were in favor.

PROPOSED MOTION: Brent London moved that the Board allow Ann Bishop to make purchases from the non-reimbursable account, not to exceed \$1,500.⁰⁰, for the District's relocation. Vivi Serena seconded; all were in favor.

The Board discussed their relocation to Growth Services.

3) NRCS Report

The Board welcomed William Walker, the new NRCS, Soil Conservationist. Ann also mentioned that Juan Hernandez is the new State Conservationist.

◆ **NRCS Program (Update)**

Oneisha gave an update on her programs and applications.

◆ **State Technical Committee Meeting (Update)**

Lida Iravani and Ann gave an overview of this meeting.

◆ **MSWCD Monthly Activities Report**

The Board reviewed this.

4) FDACS Report

◆ **Cost Share (Update)**

Lida gave an update.

◆ **Technician Activity Logs**

The Board reviewed these. Ann mentioned that the Technician Performance Monitoring Reports were sent to the Board via an email, right before this meeting.

◆ **Clean Waterways Act**

Lida gave an overview of what the Clean Waterways Act entailed and how it affects the technicians. Lida is going to email the Board this Act for review. Brent inquired how the information is being disseminated and collected. Lida mentioned that the State is being flexible on producers for the first few years.

5) Staff Report & Recap

◆ **District Update**

Ann gave an overview of what she has done.

- **Meetings**

- **Area**

- AFCD is cancelling all the local, area meetings but will conduct all these (meetings) the day before their annual meeting in Fort Walton Beach.

- **AFCD**

- **Webinar Meeting**

- Ann gave an overview of the AFCD webinar meeting, which she sent a copy of this information to the Board. AFCD will meet on the 15th to discuss these results.

- **Annual Meeting**

- PROPOSED MOTION: Richard McGinley moved that the Board pay for staff and supervisors to attend the AFCD 2020 Annual Meeting in Fort Walton Beach, FL from September 8 thru September 12. Vivi Serena seconded; all were in favor.**

- MSWCD has a meeting on the 8th, which is the day after Labor Day, so the Board will need to decide if they wish to have this meeting, since Ann will be in Ft. Walton.

- **SE/NACD**

- The Board discussed, when these meetings will be held.

- **SECDEA**

- The Board would like to discuss this at the next meeting.

- **Contests**

- **Rain Barrels**

- The Board discussed rain barrels and decided to revisit this contest next year.

- **Composting Bucket**

- Lida and Ann presented their idea about compost buckets. The Board all loved it. Lida and Ann are going to develop their idea further and will get back to the Board regarding their plans.

- **Contest Schedule**

- The Board all decided to leave the contest, as is, for this school year. Ann is going to inquiry from teachers about the Envirothon and will get back to the Board, regarding when this event should take place.

- **2020-2021 Contest Budget**

PROPOSED MOTION: Vivi Serena moved that the Board except the 2020-2021 Contest Budget. Brent London seconded; all were in favor.

▪ **Contest Packet**

Ann is working on the contest packets. Once the contest budget and schedule are finalized, she can send these out; as well as, post them online.

6) Upcoming Events

- ◆ FDACS Reporting Due – July 15
- ◆ AFCD Meeting – July 15
- ◆ Budget Hearing – July 16
- ◆ FCDEA Meeting – July 21
- ◆ MSWCD Workshop – July 28 CANCELLED
- ◆ BMP Quarterly Meeting – August 5
- ◆ School Starts – August 10
- ◆ MSWCD Meeting – August 11
- ◆ FDACS Reporting Due – August 15
- ◆ MSWCD Workshop – August 25

7) General Public Comments

8) Supervisor Comments

9) Meeting Adjournment

With no other business needing to be addressed, Justin Albright adjourned the meeting at 10:51 AM, until our next meeting.

Our next board meeting is scheduled for August 11, 2020 at 9:30 AM at the USDA Ocala Service Center, unless the Board cannot meet at the Service Center due to the pandemic; then, the meeting will be held via teleconference.

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6:41 PM
8/3/20
Accrual Basis

Marion Soil & Water Conservation District
Custom Summary Report

July 1 - July 31, 2020

ASSETS

Current Assets	Current
Checking/Savings	
7959 NON-Reimbursables	\$ 67,097.61
7942 Centrl FL Sprgs Cost Share	\$ 108,738.10
7934 Conservation Tech	\$ 10,239.53
7926 Reimbursables	\$ 11,018.23
3973 CD	\$ 25,478.48
Petty Cash/FED	\$ 147.49
Total Checking/Savings	<u>\$ 222,719.44</u>
Total Current Assets	<u>\$222,719.44</u>
TOTAL ASSETS	<u><u>\$222,719.44</u></u>
LIABILITIES & EQUITY	0.00

9:50 AM
08/08/20
Accrual Basis

Marion Soil & Water Conservation District Custom Transaction Detail Report

June 2020 through July 2020

Date	Num	Memo	Account	Clr	Split	Amount	Balance
07/14/20	CC-A	Walmart	7959 NR			(16.22)	\$ (16.22)
07/14/20	1017	Ann Bishop Mileage	7926 R	✓		(4.60)	\$ (20.82)
07/14/20	CC-A	Best Buy	7934 Tech			(499.99)	\$ (520.81)
07/14/20	CC-A	Uline	7959 NR			(437.89)	\$ (958.70)
07/14/20	CC-A	Walmart	7959 NR			(87.35)	\$ (1,046.05)
07/15/20	CC-A	Walmart Refund	7959 NR			5.34	\$ (1,040.71)
07/15/20	CC-A	Walmart	7959 NR			(33.58)	\$ (1,074.29)
07/15/20	CC-A	Staples	7934 Tech			129.99	\$ (944.30)
07/17/20	1048	Nick Godano Pay 22.73*77.5	7934 Tech	✓		(1,761.58)	\$ (2,705.88)
07/17/20	ACH	Lida Irvani Pay 17*84	7934 Tech	✓		(1,428.00)	\$ (4,133.88)
07/17/20	CC-N	Circle K	7934 Tech			(37.10)	\$ (4,170.98)
07/18/20	CC-A	Dollar Tree	7959 NR			(22.00)	\$ (4,192.98)
07/18/20	CC-A	Publix	7959 NR			(12.37)	\$ (4,205.35)
07/21/20	1018	AFCD	7926 R			(100.00)	\$ (4,305.35)
07/21/20	1050	Ameris Credit Card Services	7934 Tech	✓		(1,738.30)	\$ (6,043.65)
07/21/20	1036	Verizon Wireless	7959 NR			(85.20)	\$ (6,128.85)
07/22/20	CC-L	Shell	7934 Tech			(25.00)	\$ (6,153.85)
07/23/20	DEP	Credit Best Buy Reconcile	7934 Tech	✓		50.00	\$ (6,103.85)
07/23/20	CC-A	Staples	7934 Tech			(437.90)	\$ (6,541.75)
07/24/20	CC-N	Circle K	7934 Tech			(32.00)	\$ (6,573.75)
07/24/20	DEP	State Reimbursement for Audit	7934 Tech	✓		4,000.00	\$ (2,573.75)
07/25/20	CC-A	Walmart	7959 NR			(42.30)	\$ (2,616.05)
07/29/20	CC-L	Hi-Way Express	7934 Tech			(25.00)	\$ (2,641.05)
07/31/20	1049	Nick Godano Pay 22.73*57.5	7934 Tech	✓		(1,306.98)	\$ (3,948.03)
07/31/20	ACH	Lida Irvani Pay 17*80.5	7934 Tech	✓		(1,368.50)	\$ (5,316.53)
07/31/20	CC-A	Affordable Lock and Security	7934 Tech			(4.91)	\$ (5,321.44)
07/31/20	CC-A	Affordable Lock and Security	7934 Tech			(16.97)	\$ (5,338.41)
08/04/20	CC-L	Enterprise	7934 Tech			(50.00)	\$ (5,388.41)
08/06/20	CC-N	Circle K	7934 Tech			(37.25)	\$ (5,425.66)
							\$ (5,425.66)
					Total	(5,425.66)	\$ (5,425.66)

Mileage/Per Diem Reimbursement 7/14/2020 through 8/7/2020

Prepared by Ann Bishop for the MSWCD's Board Meeting scheduled on 8/11/20, pending their approval. MCBCC reimbursement code: 540101

Date	Location	Reason for Travel	Mileage
7/14/2020	Walmart (ESSB)	Picked up supplies	6
7/15/2020	Growth	Moving	2
7/15/2020	Staples	Took back a return	2
7/15/2020	Growth	Moving	2
7/15/2020	Walmart (ESSB)	Did a return and pick up supplies	6
7/16/2020	Growth	Meet with IT	2
7/16/2020	USPS	Change of Address Form	6
7/18/2020	Dollar Tree/Publix	Picked up supplies	3
7/20/2020	Growth *2	Took over office equipment and met with IT	4
7/21/2020	Growth	Took over office supplies	2
7/23/2020	Staples	Purchased supplies	2
7/23/2020	Ameris	Dropped off a check	3
7/24/2020	Staples	Needed to make an exchange on a broken item	2
7/24/2020	Post Office (ESSB)	Dropped off mail	9
7/25/2020	Walmart (Oxford)	Picked up supplies	27
7/31/2020	Affordable Lock	Purchased keys	4
8/6/2020	Growth	Met Nick to do walk through at new location/Tried keys	2
8/6/2020	HR Clinic	Workmen's Comp injury	2
8/6/2020	Jet Medical	X-ray	11
8/6/2020	Walmart (EESB)	Put in prescription	6
8/6/2020	Growth	Tested the file transfer and dropped off Lida	2
8/7/2020	HR Clinic/Growth	Follow up/Tried to put chairs together and dropped off/picked up supplies	2
Total Mileage			107
.575 per mile			61.53
Mileage Reimbursement Total			61.53



AMERIS BANK

UPDATES TO SAFE DEPOSIT BOX FEES AND NEW DORMANT ACCOUNT FEE

Updates Effective August 1, 2020

Please take note of Ameris Bank's new dormant account fee and updated safe deposit box fees that will go into effect on Saturday, August 1, 2020.

New Dormant Account Fee:

- Dormant Account Fee – \$5 per month
- Up to a maximum of \$60 per dormant occurrence

Please note that checking, money market and savings accounts are considered dormant after 12 months of inactivity.

Updated Safe Deposit Box Fees:

- Lost Key – \$30
- Duplicate Key – \$20
- Safe Deposit Box Drilling – \$250

If you have any questions or concerns regarding this notification, please contact your local banker or call our Customer Service Center at 866.616.6020.

Thank you for banking with Ameris Bank.

Assistance MSWCD gave NRCS in July 2020

- Answered several calls regarding USDA programs
- Advised a few clients that their appointments were at/with RD
- Made labels and copies for the DC
- Assisted a producer again with question on a USDA FSA Loan
- Contacted the techs on behalf of the DC to sign into their USDA accounts
- Tallied, sent and reported information regarding the covid-19 questionnaire
- Cleaned the office, wiping off shelves, doors, etc. and changed the tablecloth in the kitchen
- Forwarded the DC's phonenumber and sent correspondence to the DC while she was telecommuting
- Placed information on the DC's desk, which was obtained or printed
- Accepted mail and paperwork for the DC
- Reported first time assistance
- Stocked the copier/printers with paper
- Updated the NRCS bulletin



Florida Department of Agriculture and Consumer Services
Office of Agricultural Water Policy

CONSERVATION TECHNICIAN PERFORMANCE MONITORING

NICOLE "NIKKI" FRIED
COMMISSIONER

Chapter 582, F.S.
Telephone: (850) 617-1700

Submit to
FAWPA
Mailing Address:
Office of Ag Water Policy
407 S. Calhoun Street, MS-E1
Tallahassee, FL 32399-1650

Contract #: 26238 Conservation Technician Name: Lida Ivanam Month: July 20

Minimum Performance Standards

Deliverable	Standard	Yearly Goal	Minimum Monthly Goal	Monthly Number Achieved	Year to Date Goal Remaining	Progress	Comments/Waiver Justification
1	Notice of Intent (NOI)	30	3	10	20	Met <input type="checkbox"/> Exceeded <input checked="" type="checkbox"/> Not Met <input type="checkbox"/> Waived <input type="checkbox"/>	
2	Implementation Verification (IV)	114 50%	10 50%	13	111	Met <input type="checkbox"/> Exceeded <input checked="" type="checkbox"/> Not Met <input type="checkbox"/> Waived <input type="checkbox"/>	
3	Common Practice Status Report (CPSR)	N/A				Met <input type="checkbox"/> Exceeded <input type="checkbox"/> Not Met <input type="checkbox"/> Waived <input checked="" type="checkbox"/>	Discontinued
4	Cost-Share assists	N/A				Met <input type="checkbox"/> Exceeded <input type="checkbox"/> Not Met <input type="checkbox"/> Waived <input type="checkbox"/>	Cost share deliverable revised and not allocated to date.
5	Training Events/Staff Meetings	1	1	1	1	Met <input type="checkbox"/> Exceeded <input type="checkbox"/> Not Met <input type="checkbox"/> Waived <input checked="" type="checkbox"/>	

NOTE: No NOI enrollments, IV visits are required for the months: January, February, or March.

Events Attended/Meeting Summaries/Staff Training

Date	Event/Meeting/Training	Objective	Benefit
	Training/Staff meetings	are not priorities in Silver Springs / Orange Creek / USURB	IV's are priorities

Was the Conservation Technician's monthly performance discussed with the Project Manager or designee of the Recipient?
Yes No The Conservation Technician?
Yes No

Name of the Recipient Project Manager or designee: Amry Signature: [Signature] Date: 8/6/20



Florida Department of Agriculture and Consumer Services
Office of Agricultural Water Policy

CONSERVATION TECHNICIAN PERFORMANCE MONITORING

NICOLE "NIKKI" FRIED
COMMISSIONER

Chapter 582, F.S.
Telephone: (850) 617-1700

Submit to:
Mailing Address:
Office of Ag Water Policy
407 S. Calhoun Street, MS-E1
Tallahassee, FL 32399-1650

Contract #: 26238 Conservation Technician Name: Nick Beckus Month: July 20

Minimum Performance Standards

Deliverable	Standard	Yearly Goal	Minimum Monthly Goal	Monthly Number Achieved	Year to Date Goal Remaining	Progress	Comments/Waiver Justification
1	Notice of Intent (NOI)	30	3	15	15	Met <input type="checkbox"/> Exceeded <input checked="" type="checkbox"/> Not Met <input type="checkbox"/> Waived <input type="checkbox"/>	
2	Implementation Verification (IV)	210 51%	18 5%	43	167	Met <input type="checkbox"/> Exceeded <input checked="" type="checkbox"/> Not Met <input type="checkbox"/> Waived <input type="checkbox"/>	
3	Common Practice Status Report (CPSR)	NA				Met <input type="checkbox"/> Exceeded <input type="checkbox"/> Not Met <input type="checkbox"/> Waived <input checked="" type="checkbox"/>	Discontinued
4	Cost-Share assists	NA				Met <input type="checkbox"/> Exceeded <input type="checkbox"/> Not Met <input type="checkbox"/> Waived <input checked="" type="checkbox"/>	Deliverable Revised
5	Training Events/Staff Meetings	1	1	1	1	Met <input type="checkbox"/> Exceeded <input type="checkbox"/> Not Met <input type="checkbox"/> Waived <input checked="" type="checkbox"/>	No Cost Share allocated to date.

NOTE: No NOI enrollments, IV visits are required for the months: January, February, or March.

Events Attended/Meeting Summaries/Staff Training

Date	Event/Meeting/Training	Objective	Benefit
	Training: staff meeting	meeting deliverables are not priorities in Silver Springs.	IVs are the priority

Was the Conservation Technician's monthly performance discussed with the Project Manager or designee of the Recipient?
Yes No The Conservation Technician? Yes No

Name of the Recipient Project Manager or designee: [Signature] FDACS Project Manager: [Signature] Date: 8/6/20